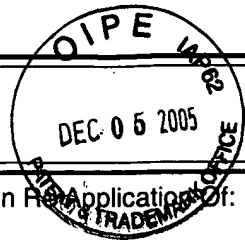


JFW



**TRANSMITTAL LETTER**  
**(General - Patent Pending)**

Docket No.  
**MITM103**

In Re Application Of: **MICHAEL J. MITROVICH**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/812,666	03/29/2004	KIM, CHONG HWA	21,658	3682	3579

Title: **STICK LUBRICANT AND APPLICATOR**

COMMISSIONER FOR PATENTS:

Transmitted herewith is:

**RESPONSE TO OFFICE ACTION MAILED 09/20/2005**  
**RETURN RECEIPT POST CARD**

in the above identified application.

- ☒ No additional fee is required.
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*Signature*

**STEPHEN M. NIPPER**  
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**PO BOX 877**  
**BOISE, ID 83701-0877**  
**(208) 345-1122**  
**REG. NO. 46,260**

Dated: **NOVEMBER 29, 2005**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <b>NOVEMBER 29, 2005</b> (Date)	
Signature of Person Mailing Correspondence	
<b>SUEZANN H. YORITA</b>	
Typed or Printed Name of Person Mailing Correspondence	

cc: **CLIENT**



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Michael J. Mitrovich

Group/Art Unit: 3682

Application No.: 10/812,666

Examiner: Kim, Chong Hwa

Filed: 03/29/2004

Attorney Docket No: MITM103

Title: STICK LUBRICANT AND  
APPLICATOR

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**RESPONSE TO EXAMINER'S ACTION**

**Dated: 09/20/2005**

To: Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Commissioner:

In response to the Examiner's Action mailed September 20, 2005, please enter the following amendments and remarks of record:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this Response to Office Action.

**Remarks/Arguments** begin on page 7 of this Response to Office Action.